

1989 CENSUS
Sunday 15th October
Household Questionnaire


## TO THE HEAD OF THE HOUSEHOLD OR OTHER PERSON COMPLETING THIS FORM

Please complete this form and have it ready to be collected by your enumerator on Monday 16th October. It is your legal obligation to complete this form for every person who usually lives in your household and for any other persons present on Census night.

If you are not sure how to complete any of the questions your enumerator will be glad to help when the form is collected. Your enumerator will also need to check that you have filled in all the entries. The leaflet headed "Census 89 " delivered by your enumerator explains why the Census is necessary and how the information will be used.

Your replies will be CONFIDENTIAL. Your name and address will NOT be fed into the computer. In addition, NO Information about identifiable Individuals will be passed by the Statistics Office to ANY Government department or any person outside of the office.

If any member of the household does not wish other members to see his or her personal information then your enumerator will be glad to supply an extra form and an envelope.

Thank you for your cooperation.


PHILIP TURNBULL
GOVERNMENTSTATISTICIAN

Please FEAD the instructione In the ehadid aroa above eech queation BEFORE Enevering. Flemee DO NOT wrthe in theoe shaded areas.

A HOUSEHOLD comprises EITHER ons person IMAng atorse OR a group of persons (not neceesarily related) living ai the eame addrese AND with common housekeoping - common housekeeping moerse sharing at least ont meal a day or tharing a living room. Vistors are inciuded. It there is more than one HOUSEHOLD in the building, answer for YOUn household onty.

## COMPLETE THAS FORM FOR:

- EVERY PERSON PRESENT on the nigitt of Sunday, 15th October (Consus right), including OVEANAGHT VISTTOAS.
- Any persons who USUALLY LNE whh your household BUT WHO ARE ABSENT on Census night, fFor example, they are on holiday, In hospital, on nightwork, on a ship or at school, college or unlversity), include them even if you know they are being put on another Census form elsewhere.
- Any newty bom bebles even if atili in hosplita.

Fit there ere MOAE THAN SX people to enter, PLEASE ASK the EnUmerstor for an extra form.
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Hyouticked VISTrOR* t A3, do not enswar any mere quediona for that person tfell permons on the form wre VIsito









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## O Q the peremathere more then ere peld jots Inet mank? <br> AIT: OTHIEA WORX








A. Company, or employer's name
B. Type of business
(for civil servants, wrive the dept.).
■- Never had ajob--———
A. Main job (full job tive):

| - Not currently employed |  |
| :---: | :---: |
| 2 George Town | - North Side |
| ] West Bey | , Brac/Itwe Cayman |
| - Bodden Town | District unknow |
| , East End | (please wrhe below) |





## PERSONS AGED 15 AND OVEA OMLY



CONFIDENTIAL

## PERSONSACED TSAND OVER ORAY

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| :---: | :---: | :---: |
|  |  | Them many tive tuthe ham the preochtain the latituriof monthw that ze, ontor enter Seth October, 1 gein? |
| perporewhore eti-mploy d, plaven thet the |  |  |
|  |  |  |


| - Not currently employed. $\square$ Less than $\mathrm{Cl} \$ 150$ per week $\square$ ${ }_{2} \mathrm{Cl}$ \$150-200 per week $\square$ . $\mathrm{Cl} \$ 201$ - 300 per week - CI $\$ 301$ - 400 per week $\square$ - CI 5401 - 500 per weak - $\mathrm{Cl} \$ 501$ - 900 per weok , More than $\mathrm{Cl} \$ 900$ per week | $\square$ - None $\square$ : Five <br> $\square$, One $\square$, Six <br> $\square$, Two $\square$, Seven <br> $\square$, Three $\square$. Eight or more <br> $\square$. Four  | - None , One 2 Two |
| :---: | :---: | :---: |


| $\square$ - Not currently employed. - Less than $\mathrm{Cl} \$ 150$ per week 2 CI \$150-200 per week , Cl \$201-300 per weok - CI \$301-400 per weok . CI \$401-500 per week - CI \$501-900 per week , More than $\mathrm{Cl} \$ \$ 00$ per week | $\square$ - None $\square$, Five <br> - One $\square$ - Six <br> 2 Two $\square$, Seven <br> $\square$ - Three $\square$. Eight or more <br> $\square$ - Four  | $\square$ - None $\square$ , One 2 Two |
| :---: | :---: | :---: |


| - Not currently employed. Less than $\mathrm{Cl} \$ 150$ per week ${ }_{2} \mathrm{Cl}$ \$150-200 per weok , Cl \$201-300 per weok - CI 5301 - 400 per weok $\square$ - CI 5401 - 500 per week Cl $\$ 501$ - 900 per weok ${ }_{7}$ More than $\mathrm{Cl} \$ 900$ per week | $\square$ - None $\square$ : Five <br> $\square$ i One $\square$. Sbx <br> a Two $\square$, Seven <br> a Three $\square$ - Eight or more <br> $\square$ - Four  | - None 1 One 2 Two |
| :---: | :---: | :---: |


| - Not currently employed. - Less than $\mathrm{Cl} \$ 150$ per weok ${ }_{2} \mathrm{Cl} \$ 150 \cdot 200$ per week , $\mathrm{Cl} \$ 201-300$ per week - CI 5301 - 400 per week - CI 5401 - 500 per weak $\square$ - Cl $\$ 501$ - 900 per weok , More than $\mathrm{Cl} \$ 900$ per weok | $\square$ - None $\square$ : Five <br> - One $\square$ : Six <br> a Two $\square$, Seven <br> - Three $\square$. Eight or more <br> 4 Four  | - None $\square$ , One 2 Two |
| :---: | :---: | :---: |


| - Not currenty employed. - Less than $\mathrm{Cl} \$ 150$ per week ${ }_{2} \mathrm{Cl} \$ 150-200$ per weok , CI \$201-300 per week - CI 5301 - 400 per week $\square$ CI 5401 - 500 per week - CI $\$ 501$ - 900 per weak , More than Cl 5900 per weok |  | - None , One 2 Two |
| :---: | :---: | :---: |


| - Not currently employed. , Less than $\mathrm{Cl} \$ 150$ per week ${ }_{2} \mathrm{Cl} \$ 150-200$ per week $\square$ , Cl \$201-300 per week - Cl \$301-400 per weok . Cl \$401-500 per week Cl \$501-900 per week 7 More than $\mathrm{Cl} \$ 900$ per week | $\square$ - None $\square$. Five <br> - One $\square$. Six <br> - Two $\square$, Seven <br> - Three $\square$. Eight or more <br> $\square$. Four  | $\square$ - None , One 2 Two |
| :---: | :---: | :---: |

## TO be completed by all households

| 1\% Me An OF COHSHETCHON <br> Whan wist ithe house or divaling, eccetplat by <br>  | ER OOHERWALLS <br> What ts the min metoriti of the out or walle of the thelling? | 23: ROOF <br> What is the matn materiat of the roof of the Awalfing for of the butbeting in which the Alwalline ta shumfer)? |
| :---: | :---: | :---: |
| Please estimate if necessary and tick one box , Before 1945 $\square$ 2 Between 1945 and 1969 $\square$ , Between 1970 and 1979 $\square$ - 1980 or later | , Concrete, blocks, bricks or plaster/stucco. including timber ciad 2 Wood/timber , Other; (please describe below) | , Shingle, asphat, or tie 2 Sheet metalzinc $\square$ , Other: (please describe below) |


|  <br> What type er eccominoditionste ocoupind by your houmhotet? | WS? MATER <br> Hom toes yout froumhole ght te witer eupphy for eooking weatimo, batition ste.j? | B6. SEEMZRMAE <br> Whit type of sowerages enten does your divilling have? |
| :---: | :---: | :---: |
| 1 Detached house 2 Duplex - Condominium or apartment - Townhouse - Other; (please describe below) | Mains ("Clty water" or "desalinated) 2 Cistem (rain or trucked) . Weal - Other; (please describe below) | 1 Mains Mest Bay Rd Sewerage Scheme) $\square$ 2 Septic tank or cesspool $\square$ , Other: (please describe below) 4 None |



| 20. STMENET <br> Hise your bousoboid titu yee of a litahen or kechenatte with stak parmanowity eomaseted to: water supply and a mate pipe? | WH: 17 moons <br> Hat your how chaid int iree of a room with inced bith or bhowir permanonity coaractad ta : mater eupply and 3 mande plpo? | ET2 HUREER OF BATHAOOHE <br> How many fooms whth fixued bath or shower to you have? |
| :---: | :---: | :---: |
| , YES; for use only by this household $\square$ 2 YES: shared whth another household $\square$ , NO kinchen with sink permanently connected | 1. YES; for use only by this household $\square$ 2 YES; shared with another household $\square$ , NO fixed bath or shower permanently connected | None <br> 1 <br> 2 <br> 3 <br> 4 or more |


| E13: TOALETE <br> Hixe your beumbold the uec of a furs folints | B14. ARACONOTHONHNA <br> Deen thite twimition heve alr condhioning? | B35: VEHICLES <br> How many motor vehtoten of 4 whenle or more are regutarty availabie for ume by you or members of your houmetrode? |
| :---: | :---: | :---: |
| $\square$ 1 YES; for use only by this household $\square$ 2 YES; shared with another household $\square$ 2 NO flush toilet | , NO air-conditioning $\square$ 2 YES; separate room units $\square$ , YES; central air-conditioning | You may include vehicies, including trucks. provided by employers, as long as they are normally available for use and are NOT used only for carrying goods. $\square$ None $\square$ 1 $\square$ 2 $\square$ 3 $\square$ 4 or more |


| HOUSEHOLDER <br> Please complete the panels below before signing the deciaration |  |
| :---: | :---: |
| PANELA: <br> Was there anyone else (such as a visitor) here on the night of Sunday 15th October who is not included because there was no room on this form? NO YES; please ask your Enumerator for another form <br> Have you left anyone out because you were not sure whether they should be included on this form? If so, please give their names and the reason why you were not sure about including them. <br> Name: $\qquad$ <br> Reason: $\qquad$ <br> Name: $\qquad$ <br> Reason: $\qquad$ | PANEL B: <br> Before you sign this form, please check: <br> - that you have completed the housing section inside this back page - this must be completed by all households, even those visiting for a short holiday. <br> - that all questions which should have been answered have been answered for every member of the household. <br> - that you have included everyone who spent the night of Sunday15th October in the household, and everyone who usually lives here but was away from home on that night. <br> - that no visitors, lodgers or new born children (even if still in hospital) have been missed. |
| DECLARATION <br> This form is correctly completed to the best of my knowledge and belief <br> Signed $\qquad$ Date $\qquad$ <br> Telephone Number: Home $\qquad$ Work $\qquad$ |  |



CENSUS '89
"We're counting on you!"
Statistics Office, Government Administration Building
97900 Extension 2216, 2230

